

**UNIVERSITY OF SOUTH FLORIDA**

**Undergraduate Council**

Agenda for November 10, 2014

TO: Members, Undergraduate Council  
FROM: Brianne Stanback, Chairperson  
SUBJECT: Agenda for Meeting on Monday, November 10, 2014 at 3:00 p.m. in **SVC 5012**

1. Welcome and Announcements
2. Approval of October 27, 2014 meeting minutes
3. Old Business
  - a. Academic Integrity Policy, USF System Regulation 3.027 Catherine Batsche
4. New Business
5. Consent Agenda (*Pre-requisite Changes*)
  - a. [CAP 4034 Computer Animation](#)
  - b. [CAP 4800 Systems Simulation](#)
  - c. [CDA 3103 Computer Organization](#)
  - d. [CDA 3201 Computer Logic Design](#)
  - e. [CDA 3201L Computer Logic Design Lab](#)
  - f. [CIS 4900 Independent Study in Computer Science](#)
  - g. [CIS 4915 Supervised Research in Computer Science](#)
  - h. [CIS 4930 Special Topics in Computer Science](#)
  - i. [CIS 4940 Industry Internship](#)
  - j. [CNT 4004 Computer Networks 1](#)
  - k. [CNT 4504 Computer Networks 2](#)
  - l. [COP 3331 Object Oriented Design](#)
  - m. [COP 4530 Data Structures](#)
  - n. [COP 4710 Database Design](#)
  - o. [FRE 2240 Conversation II](#)
  - p. [FRE 2241 Conversation I](#)
6. Old Business (Course Proposals Under Review)
  - a. Course Proposals
    - i. New Courses
      1. [ASN 3201 East Asian Cinema](#) (Osman)
      2. [ECP 4510 Economics of Education](#) (Katz)
      3. [EVR 4001 Environmental Field Methods](#) (Roberts)
      4. [LAH 3630 Modern Brazil](#) (Orriola)
      5. [LIN 3003 Language Matters](#) (King)
      6. [SYO 4539 Inequalities and Social Justice](#) (Dykens Callahan)
    - ii. Previously Tabled New Courses
      1. [EEL 4285 Sustainable Energy](#) (Kouri)
      2. [GEB 4098 Professional Development Premiere I](#) (King)
      3. [GEB 4099 Professional Development Premiere II](#) (King)
    - iii. Curriculum
7. New Business (Course Proposals Needing Review Assignments)
  - a. Course Proposals
    - i. New Courses
    - ii. Consent Agenda
      1. [SPA 3310 Introduction to Disorders of Hearing](#) (addition of a prerequisite)
    - iii. Curriculum
      1. [Accelerated BA/MA in English](#)
      2. [Communication Sciences and Disorders](#) Change to minimum grading policy
      3. [ISS Public Health Concentration](#)
      4. [Mass Communications Concentration \(for ISS majors\)](#)