

**UNIVERSITY OF SOUTH FLORIDA**  
**Undergraduate Council**  
Agenda for April 8, 2013

TO: Members, Undergraduate Council

FROM: Tom Pluckhahn, Chairperson

SUBJECT: Agenda for Meeting on Monday, April 8, 2013 at 3:00 p.m. in SVC

iii. Curriculum

1. [Global Communicable Disease](#) (Certificate)
2. [Global Communicable Disease](#) (Minor)
3. [Infection Control](#) (Certificate)
4. [Infection Control](#) (Minor)